

STAFF

Jennifer Spaletta - General Counsel
Roger Masuda - Special Counsel
Shasta Burns - Deputy Secretary
Daniel de Graaf - District Manager/Engineer

BOARD OF DIRECTORS

President - Joe Valente
Vice President - Tom Flinn
Secretary - David Simpson
Treasurer - Charles Starr II
Director - Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT
NOTICE OF MEETING AND PUBLIC HEARING AND AGENDA FOR
REGULAR MEETING OF THE BOARD OF DIRECTORS**

Monday, October 31, 2022

2:00 p.m.

Lodi Grape Festival Grounds- Barrel Room

413 E. Lockeford St, Lodi CA 95240

Also Available via Zoom

****Attention- Parking lot construction at Grape Festival Grounds****

Join Zoom Meeting

<https://us02web.zoom.us/j/87883217427>

Meeting ID: 878 8321 7427

One tap mobile

+16699006833,,87883217427# US (San Jose)

Dial by your location

+1 669 900 6833 US (San Jose)

Meeting ID: 878 8321 7427

The agenda and all noted documentation may be viewed and downloaded at www.nsjgroundwater.org . Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 498 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

NOTICE: Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendaize items for future consideration.

1. Call to Order - Roll Call - Acceptance of Agenda**2. Correspondence/Announcements****3. Action Items**

Any and all of **the following agenda items are subject to action** being taken by the Board of Directors by motion, resolution or ordinance.

Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action

came to the District's attention after the agenda was posted.

- A. Approval of the Minutes for the Regular Scheduled Board Meeting on September 26, 2022 (*attachment 2*).
- B. Financial Matters
 - 1. NSJWCD Monthly Treasurer Report. (*attachment 3*)
 - 2. TLID #1 Monthly Treasurer Report. (*attachment 4*)
 - 3. ID #3 Monthly Treasurer Report. (*attachment 5*)
 - 4. Review DREAM Project Account Audit and Approve Transfers between Accounts (*attachment 6*)
- C. Annual System Inspection and Maintenance
- D. North System
 - 1. Review status of investigation
- E. South System
 - 1. Dream Project next steps
 - 2. Handel Lateral next steps
 - 3. Review and Possible Action to Approve Plans and Specifications and Authorize Advertisement of Request for Proposals for South System Phase II Project (*attachment 7*)
- F. Cal-Fed/Woodbridge
 - 1. Resolution 2022-__ Regarding Costa Vineyard Groundwater Recharge Operations (*attachment 8*)
- G. Sustainable Groundwater Management Act/ GWA Activity
- H. 2022/23 Groundwater Charge –
 - 1. Memo re roll corrections and appeals (*attachment 9*)
 - 2. Memo re direct billing (*attachment 10*)
- I. Strategic Plan Activity
 - 1. Staffing
 - i. Proposals for Accounting Services (*attachment 11*)
 - 2. Outreach
 - i. Memo re February Town Hall Meeting (*attachment 12*)
 - 3. Newsletter
- J. Grant Activity
 - 1. Consero Report on Grant Activity (*attachment 13*)

2. Resolution 2022-___ Approving Local Project Sponsor Agreement for SGMA Round 1 Grant - North System Project (attachment 14)
3. Resolution 2022-___ Regarding SGMA Round 2 Grant Application for Tecklenburg Recharge Basin Project (attachment 15)

K. Contracts

1. Contract with DeGraaf Engineering for November 2022 through June 2023 (attachment 16)

L. District Engineer/Manager Report – Action as Needed (attachment 17)

M. Director Elections Calendar

N. Landowner communications

O. Board Planning Calendar

4. Director and Staff Reports

A. President's Report

B. General Counsel Spaletta

C. District Engineer deGraaf

D. Committee Reports

E. Other

5. Public Comment on Items Not on the Agenda

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

6. Closed Session – 3 items

Closed Session pursuant to Section 54956.9(a) Existing Litigation
CONFERENCE WITH LEGAL COUNSEL – *Woodbridge Irrigation District v. East Bay Municipal Utility District*, Sacramento County Superior Court Case No. 34-2018-00232142-CU-CO-GDS

Closed Session pursuant to Section 54956.9(a) Anticipated Litigation – one case

Closed Session pursuant to Section 54957 Public Employee Evaluation/Contract – District Engineer

Closed Session pursuant to Section 54956.8 Real Property Negotiations – Tecklenburg parcel – Negotiators General Counsel Jennifer Spaletta and Director Marden Wilber –

District Engineer

Return to Open Session

All reportable actions taken in closed session will be announced in open session following the closed session and will be duly noted in the official minutes of the meeting.

7. Motion to Adjourn

NOTICE: Coronavirus COVID-19

See Attached Notice Regarding COVID 19 and Teleconference Information

Next Regular Meeting November 28, 2022 from 2:00 PM- 4:00 PM

Lodi Grape Festival Grounds- Barrel Room

413 E. Lockeford St, Lodi CA 95240

Also Available via Zoom

Action may be taken on any item

Agendas and Minutes may also be found at [http:// www.NSJGroundwater.org](http://www.NSJGroundwater.org)

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact North San Joaquin Water Conservation District Staff at (209) 712-1693 at least 48 hours prior to the start of the meeting

Important Notice Regarding COVID 19

On March 18, 2020, Governor Gavin Newsom issued Executive Order N-29-20 recognizing that COVID 19 continues to spread throughout our community resulting in serious and ongoing economic harm. Governor Newsom has therefore waived certain requirements of the Ralph M. Brown Act relating to public participation and attendance at public meetings.

The Board chambers will be open to the public during the North San Joaquin Water Conservation District's Board of Directors Meetings, with social distancing.

In order to minimize the spread of the COVID 19 virus, the following options are available to members of the public to listen to these meetings and provide comments to the Board of Directors before and during the meeting:

1. You are strongly encouraged to listen to the North San Joaquin Water Conservation District's Board of Directors meetings by attending the zoom/ teleconference:

ZOOM

Once connected please mute device,
<https://us02web.zoom.us/j/87883217427>

Meeting ID: 878 8321 7427
One tap mobile
+16699006833,,87883217427# US (San Jose)

Dial by your location
+1 669 900 6833 US (San Jose)

Meeting ID: 878 8321 7427

we request you kindly mute your device.

2. If you wish to make a comment on a specific agenda item, please submit your **comment via email by 10AM on Monday, October 31, 2022.** Please submit your comment to the Deputy Secretary of the Board at NSJWCD@outlook.com. Your comment will be shared with the Board members and placed into the record at the meeting. Every effort will be made to read comments received during the meeting into the record but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.